**Conference Grants**

To be eligible for a Conference grant:

1. You must be a registered PhD student or ECI with a primary affiliation to an Institution in an ITC (Inclusiveness Target Country). Note that the ITCs are: Bosnia-Herzegovina, Bulgaria, Cyprus, Czech Republic, Estonia, Croatia, Hungary, Lithuania, Latvia, Luxembourg, Malta, Montenegro, Poland, Portugal, Romania, Slovenia, Slovakia, the former Yugoslav Republic of Macedonia, Republic of Serbia and Turkey.
2. You must have an abstract accepted and present either a poster or an oral paper at the conference.
3. The poster, or oral paper, must acknowledge the support from this COST Action.
4. A report must be submitted within 30 days of the end date of the conference. See Appendix for details of what is required in the report.

Criteria which will be applied:

1. Location of the conference. Attendance at European conferences is preferred, but conferences elsewhere will be considered.
2. The degree to which the poster / paper relates to the topic of the Action (nano-carbon materials technology).
3. The degree to which the conference relates to the topic of the Action (nano-carbon materials technology) and/or its applications.
4. The potential impact of the networking opportunity offered by the conference.
5. The extent to which the application demonstrates fulfilment of the criteria.

Your application should be submitted to: the Action Chair Dr. Sharali Malik ([sharali.malik@kit.edu](mailto:sharali.malik@kit.edu)), Dr. Polona Umek ([polona.umek@ijs.s](mailto:polona.umek@ijs.s)i) Dr. Beata Kalska-Szostko ([kalska@uwb.edu.pl](mailto:kalska@uwb.edu.pl)) and the Vice-Chair Ms. Felicite Ruddock ([f.m.ruddock@ljmu.ac.uk](mailto:f.m.ruddock@ljmu.ac.uk)).

**Appendix**

Your report should contain:

**Name:**

**Institution:**

**Country:**

**Conference attended:**

**Date of conference:**

**Venue of the Conference:**

**Conference Summary**

*A summary of what you have learned from the conference.*

**Networking**

*Details of significant networking links made (plans for joint research and/or future visits).*

**Publication**

*If your paper is to be published, the DOI.*

The report should not exceed 2 sides of A4 paper.